



#8 MEETING OF COUNCIL 2025/2026 **MINUTES**

TIME:

Part 1:
March 23, 2026
6:30 PM

Part 2:
April 1, 2026
6:30 PM

PLACE:

UCC 269,
Community Room

ZOOM INFO FOR OBSERVERS:

Armaan Jassal is inviting you to a scheduled Zoom meeting.

TOPIC: USC meeting
TIME: 6:30 PM

Part 1: March 23, 2026 6:30 PM
Part 2: April 1, 2026 6:30 PM

Join Zoom Meeting:


<https://westernuniversity.zoom.us/j/94530335611>

Meeting ID: 945 3033 5611
Passcode: 137668

Echo360 Part 1: 982367

Echo360 Part 2: 076287

Echo Login Instructions:  Logging in to Echo 360

1. **Call to Order (6:38 PM)**
2. **Land Recognition**
 - a. Delivered by Macey Whiteside
3. **Roll Call**
4. **Approval of Agenda (H. Wasty/P. Adikari)**
5. **Approval of Minutes (J. McKenzie/J. Khatanbaatar)**
 - a.  MINUTES 20260225_(Minutes) Meeting of Council (2 parts)
6. **Comments from the Chair**
7. **Announcements**
8. **Board of Directors Report**
 - a. Delivered by Grace Wu, *Chair of the Board of Directors (max 15 mins, Q&A permitted)*
9. **Presentations**



- a. IFC and Panhellenic Presentation (*max 15 mins, Q&A permitted*) - IFC President Kyle Nathan and Panhellenic President Madeleine Paul
 - i. Recess until 7:49 - Speaker/ O. Bowes (extended to 7:53)

10. For Action (First Reading)

Governance and Finance Standing Committee

- a. Motion to Approve Administrative Amendments to the Fees and Financial Statements Policy ([Motion 2](#), [Appendix B](#)) - K. Henricus, President , O. Bowes
- b. Motion to Approve Amendments to the Working Group Policy ([Motion 3](#), [Appendix C](#)) - K. Henricus, President, O. Bowes

11. Adjourning (7:56) - Speaker/A.Jani

Meeting will adjourn until April 1, 2026 at 6:30 PM

Second Reading (December 3) - Resume 6:33 PM)

12. Presentations

- a. Executive Reports
(*max 15 mins per presenter, Q&A permitted W/ debate rules applied*)
 - i. Executive Reports - K. Henricus, President
 - ii. Executive Reports - J. Ijam, VPUA
 - iii. Executive Reports - O. Sayyed, VPEA
 - iv. Executive Reports - R. Whelpley, VPOP
 - v. Executive Reports - W. Masse, VPSS
 - vi. Executive Reports - S. Ahmad, VPSE
- b. Update on the Strategic Plan
(*max 15 mins, Q&A permitted*) - K. Henricus, President

13. Motion for recess until 7:35 - Speaker/B. Lovie

14. For Action

Motion 1 (1:07:55 of the April 1st, 2026 recording) - [Appendix A](#)

Motion to Approve the March 2026 Executive Reports

Be it resolved that Council accept the Executive reports for March, 2026



K. HENRICUS/H. Wasty/PASSES

Motion 2 (1:10:20 of the April 1st, 2026 recording) - [Appendix B](#)

Motion to Approve Administrative Amendments to the Fees and Financial Statements Policy

Whereas: the USC regularly reviews its policies and procedures to ensure clarity and consistency;

Whereas: the Fees and Financial Statements Policy requires minor administrative updates;

Be it resolved that: Council approve the administrative amendments to the Fees and Financial Statements Policy as presented.

K. HENRICUS/O. Bowes/PASSES

Motion 3 (1:11:57 of the April 1st, 2026 recording) - [Appendix C](#)

Motion to Approve Amendments to the Working Group Policy

Whereas: the USC regularly reviews its policies to ensure clarity, consistency, and effective governance practices;

Whereas: the current Working Group Policy contains ambiguities regarding formation standards, reporting expectations, extension procedures, and dissolution mechanisms;

Be it resolved that: Council approve the revised Working Group Policy as presented.

K. HENRICUS/O. Bowes/PASSES

15. For Information

16. For Discussion



17. Questions and Comments from Western Community

18. New Business

- a. *Chairs note: Items brought forward must be action items requiring a Council decision (not discussion or announcements), be time-sensitive, and unable to wait until the next meeting.*

19. Termination (7:41 PM) - P. Adikari



Appendices

Appendix A

[Motion_Approval of March Executive Reports_20260302](#)

Appendix B

[Motion_Approval of the Fees and Financial Statements Policy Revisions_20260302](#)

Appendix C

[Motion_Approval of Working Group Policy Amendments_20260302](#)