**UNIVERSITY STUDENTS’ COUNCIL BOARD OF DIRECTORS**  
*Board Meeting*  
**Meeting Date:** March 6, 2023  
**Meeting Location:** UCC 340

**AGENDA**

1. **Call to Order**  
   
2. **Land Acknowledgement**  
   
3. **Disclosures of Conflicts of Interest**  
   
4. **Changes to and Adoption of Agenda**  
   
5. **Comments from the Chairperson**  
   
6. **Approval of Minutes: January 16, 2023**  
   
7. **Reports for Information**  
   - 7.1. Appeals Board Update Report - W. Fawcett  
   
8. **For Decision**  
   - 8.1. USC F2024 Budget Approval  
   
9. **Inquiries and Other Business**  
   
10. **Adjournment of Public Meeting**

{1 min}

{2 min}

{1 min}

{2 min}

{2 min}

{10 min}

{45 min}

{4:03pm}