REPRESENTATIVE

of the UNIVERSITY STUDENTS' COUNCIL

NOMINATIONS CLOSE: Friday, September 26, 2014 AT: 4:00PM

Required information:				
Nominee:	Student #			
School Address:	Phone #			
Postal Code:	Faculty:			
E-mail (Western):	E-Mail (Alternate):			
PLEASE SIGN BELOW WHERE APPROPRIATE				
If elected, I GIVE the University Students' Council staff permission to release or otherwise publish the following to anyone who requests it.	,			
Please check: Address Phone Number E-Mail Signature:	Please check: Address Phone Number E-Mail Signature:			
ELECTED members of Council only:				
I give the University Students' Council permission to post the email address provided below on the USC website.				
Email address:				
Signature:				

THIS FORM IS NOT VALID UNLESS EACH OF THE SIGNATURES BELOW IS THAT OF AN UNDERGRADUATE STUDENT REGISTERED IN THE FACULTY IN WHICH THE NOMINEE

INTENDS TO RUN. ELIGIBILITY OF THE NOMINATORS WILL BE VERIFIED WITH THE REGISTRAR'S OFFICE.

Name (Print)	Signature	Student #	Phone #
1			
2			
3.			
4			
5			
I, a registered full or part-time sontario, agree to allow my name University Students' Council and, Council I represent. I agree, further aw #2 of the University Students orocedures explained at the All Cate be used by the University Students elections violations and, if elected,	e to be placed on the ballot if elected, will fulfil the oblig ermore, to abide by the electe s' Council, a copy of which is andidates' Meeting. I agree to ents' Council to contact me in	for the office of represe gations to the USC and oral rules and procedures available on-line, and be allow the e-mail addres all matters including, bu	entative of the to the Faculty s set out in Byoy the electoral s stated above
Witness:	Nominee:		
Date:			
THIS FORM IS NOT VALID UNLI ROOM 340, UNIVERSITY COMM	ESS COMPLETED IN FULL .		ISC OFFICES,
The nomination form is NOT com candidate's bond of \$25.00 (cash	•	ation is supplied, includi	ing payment of
VOTING TAKES PLACE ON Octo	ober 14th and October 15th	, 2014.	
THERE WILL BE A MANDATOR 29th, 2014 AT 5:00 P.M. IN COU photo will be taken at this time.	Y CANDIDATES' ADVISOR INCIL CHAMBERS (Room 3	Y MEETING ON Monda 315, UCC – 3 rd Floor). Y	y, September Your candidate
l, a registered full or part-time stu photo, and candidate information purpose of the elections.	_	,	•
Witness:	Nominee		
Date:			

PLEASE NOTE: The candidate (or a delegate designated by him/her with written notice to the C.R.O. by the close of nomination period), must attend the

Candidates' Advisory Meeting as noted above or be **AUTOMATICALLY** disqualified pursuant to By-Law #2.

NO CAMPAIGNING MAY BEGIN BEFORE Tuesday, September 30th, 2014 AT 12.01 A.M.

ALL CAMPAIGNING MUST END BY Monday, October 13th, 2014 AT 11:59 P.M.